



# **KARNAVATI CLUB LTD**

**CIN: U92410GJ1989GAP012192**

**Regd. Off: S.G. Highway, Ahmedabad - 380058. Gujarat, India.**

**Phone:079-26926060, 9090, 6013 Fax:079-26929748**

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**Web: [www.karnavaticlub.com](http://www.karnavaticlub.com)**

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## **AIR CONDITIONED EXHIBITION HALL BOOKING FORM**

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MEMBER NAME : \_\_\_\_\_ MEMBER NO. \_\_\_\_\_

TELEPHONE NUMBER : (R) \_\_\_\_\_ (M) \_\_\_\_\_

NAME OF GUEST/FIRM : \_\_\_\_\_

ADDRESS " " : \_\_\_\_\_

TEL. NO. OF GUEST : (R) \_\_\_\_\_ (M) \_\_\_\_\_

DATE OF USE : \_\_\_\_\_

TYPE OF HALL FOR USE : \_\_\_\_\_

PURPOSE OF BOOKING : \_\_\_\_\_

MORNING / EVENING : \_\_\_\_\_ TIME: FROM \_\_\_\_\_ TO \_\_\_\_\_

TOTAL NO. OF PERSONS ATTENDING : ( \_\_\_\_\_ )

### **RULES FOR BOOKING**

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1. Only existing available facilities will be provided.
2. It is compulsory to take services of decoration and sound system from club approved contractor.
3. Fireworks, microwave oven, any type of fog created food, Poster, ribbon, self-adhesive stickers, cello tap, digging, tampering wooden article, religious ceremony (havan) Playing of band or orchestra or any other mode of welcome or any type of music arrangement will not be allowed.
4. **The charges for 10.00 a.m. to 6.00 p.m. will be Rs.13,570/- (Rs. 11500/- + Rs. 2070/-) and Rs. 5900/- Preparation charges and Extra one hour charges Rs.2360/- Inclusive Tax. and Rs.10000/- refundable deposit.**
5. Any damage to property will attract penalty and booking party of members will reimburse the same immediately.
6. The attending persons will have to abide by the rules of the club.
7. Please cooperate with club staff and security persons on duty.
8. Cancellation charges:
  - \* 25% If cancelled before 30 days
  - \* 50% If cancelled before 15 days
  - \* 100% If cancelled within 15 days

9. Club will not be responsible for any loss of Article of the party or any other persons.
10. In case of electricity failure club will not be responsible.
11. 100% booking charge plus deposit will be paid by the party or member at the time of booking.
12. No musical Programme will be allowed in the Exhibition Hall.
13. For Tables, chairs arrangement club approved decorators M/s. GANDHI CORPORATION should be contacted and pay them directly.
14. For sound system for Exhibition Hall club approved sound system contractor be contacted M/s. Jai Bhavani Associates Tele-9979799993 and pay them directly.
15. Eatables and Soft drinks from outside are not allowed in club premises.

I have read and understood above rules and regulations for the booking and it will be binding to me.

\_\_\_\_\_  
Member signature

\_\_\_\_\_  
Member guest signature

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OFFICE USE ONLY

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Receipt No: \_\_\_\_\_ Amount Rs: \_\_\_\_\_

Total amount Rs. \_\_\_\_\_

Cash/Cheque: \_\_\_\_\_ Received by: \_\_\_\_\_

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FOR SECURITY PURPOSE \* OFFICE USE ONLY \* EXHIBITION HALL

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DATE OF BOOKING: \_\_\_\_\_ TIME: \_\_\_\_\_ TOTAL PERSON: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF AUTHORITY